CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) 1.Dualifying Name and Address of Candidate Office Sought (Include title of office as well. OFFICE USE ONLY as parish, city, town (ind/or election district) Micholas J. "Nicky Muscarello Hammond City Council 105 Abhgdon Way District 5 Hamniond, LA 70401 3. Date of Printary October 5, 2002 _____. This report covers form, ___ 1/1/02 (hrough___8/26/02_ 4. Type of Report: _____180|h dayprior to primary . ____40th dayafter general ____S0th day prior to primary ____Annual (āture election) __X_30lh day prior to primary. _Supplemental (past election) _10th dayptior to primary _10th dayprior to general Amendment to prior report 5. FINAL REPORT IS: Wthdrawn Filed afer the election AND all loans and debts paid. Unapposed 6 Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all Nicholas J. Muscarelto, Jr. മേന്നുള്ളം funds.) 674 Joe Fairls Drive Hairymond, LA 70401 Central Prograssive Bank 1809 W. Thomas St. Flammond, LA 70401 9. Name of Person Preparing Report John N. Durnin Daylinte Telephone (986) 345-G267 10. WE HERESYCERTIFY that the information contained in this report and the attached solledules B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY is true and correct to the best of our knowledge, information and bellef, and that no expanditures a. Name and address of principal campaign committee, have been made not contributions received that have not been reported herein, and that no committee's dusirperson, and subsidiary committees, if information regulared to be reported by the Louisiana Campaign Finance Displosure Act has been any (use admining shouls if necostary). deliberately omitted. _3rd__day of _September_ (885) 542-4142 Signature of Candidate/Chairperson Dalma Telephone (To be signed by Chairporson only if report by principal campaign committee)

(985) 542-4555 Daigne Tolophone

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	1600.00
2. In-kind Contributions (Schedule A-2)	626.00
Campaign paraphernalia sales of \$25 or loss	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2+3)	2226.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2150.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4376.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3294.32
Other Disbursements (Schedule E-2)	
Loan Repayments Made (Schedule B)	
2. Funds Loaned (Schedule D)	
3. TOTAL DISBURSEMENTS (Lines 9 + 10 + 15 + 12)	3294.32
FINANCIAL SUMMARY	A
Funds on hand at beginning of reporting period	Amount
[Must equal funds on hand at close from last report or -0- if first report for this election]	0.00
5. Plus total receipts this period (Line 8 above)	4376.00
5. Less total disbursements this period (Line 13 abovo)	3294.32
7. Less in-kind contributions (Les 2 above)	626.00
	-

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election	
Steve Caruso 1365 Choctaw Ave Metairie, LA 70005	5/21/02	100,00	100.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
Marilyn Galloway 150 Pecan St. Hammond, LA 7 040 1	5/24/02	50.00	50.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
Thomas Galloway P O Box 128 Hammond, LA 70401	5/24/02	100.00	100.00	
POUNICAL COMMITTEE? PARTY COMMITTEE?				
Life Care Medical Inc. 42014 Veterans Ave. Hammond, LA 70403	6/14/02	100.⊞0	100.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
Benny Latino, Jr. 17014 Aiken Dr. Hammond, LA 70401	6/25/02	75.00	75.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
Helen Latino 17014 Aiken Dr. Hammond, LA 70401	6/25/02	75.00	75.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?			⅃	
W. H. "Bill" Milburn 1506 Pecan St. Hammond, LA 70401	6/25/02	100.00	100.00	
POLITICAL COMMITTEE? PARTY CLEMMITTEE?				
4. SUBTOTAL (this page)		600.00	N/A	
5. TOTAL (complete only on last page of this schedule)			N/A	

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SUBTOTAL (this page)

TOTAL (complete only on lest page of this schodule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for except for in-kind contributions, Information on i CONTRIBUTIONS. In Column 1, check if the opersonal funds a candidate contributes to his of a candidate loans to his campaign should be SCHEDULE F. Totals and subtotals are optional totals that must be reported on the Summary F.	In-kind contribution contributor is a politicampaign must be reported on Scheo of Completion of to	is is reported on SCI lical committee or a reported on this sch tule B. For anonym	HEDULÉ A-2: IN-KIND party committee. Any ledule. Personal funds
Name and Address of Contributor	2. Contributions this a. Date(s)	Reporting Period b. Amount(s)	3. Total this Election
Louis Ruffino's University Autoplex 1215 West University Ave. Hammond, LA 70401	7/8/02	100.00	100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
*Red" Smith's Auto Seles 209 S. Galletin St. Jackson, MS 39201	7/8/02	50.00	50.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
Lone Cedar LTD 1418 Ellis Dr. Hammond, LA 70401	7/25/02	250.00	250.00
POLITICAL COMMITTEE?, PARTY COMMITTEE?			
Hammond Title Company Inc. 2100 Rue Simone #A Hammond, LA 70403-5728	8/8/02	100.00	100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
Mortgage Options Group Inc. 2100 Rue Simone Suite C Hammond, LA 70403	8/8/02	100.00	100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			<u> </u>
Ener/Tech Sales, Inc. P O Box 1089 Hammond, LA 70404	8/16/02	200.00	200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			1
Murphy & Mier Appraisal Ser. 1000 C. M. Fagan Dr., Suite F Hammond, LA 70403	8/16/02	100.00	100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?		•	
4. SUBTOTAL (this page)		900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (Iliis page)	TOTAL (complete	e only on test page of this sel	<u>"</u>

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

rking contribution intributor is a poli impaign must be conted on School	ns is reported on SCI itical committee or a reported on this sch dule B. For approxim	HEDULE A-2; IN-KIND party committee. Any edule. Personal funds
2. Contributions this Reporting Period 3, Total this Election 8, Date(s) b. Amount(s)		
8/29/02	100.00	100.00
		-
. =		
	 	
. <u></u>		
<u> </u>		
		<u></u>
·-·	100.00	N/A
·	1600.00	N/A
TOTAL (comple)	c only on last page of this scho	adula)
	-Kirlo contribution intributor is a pol mpaign must be sported on Sche-Completion of to age. 2. Contributions this a. Date(s) 8/29/02	2. Contributions this Reporting Period 9. Date(s) 100.00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all In-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate may assist in coloritation to the in-kind contribution of totals and subtotals may assist in coloritation to the last the reported here. Totals and subtotals

are optional. Completion of totals and subtotals may	y assist in calculatin	g lotals that m u	61 be reported on	the Summary Page.
Name and Address of In-Kind Contributor	In-Kind Contributions this Reporting Period a. Doscription(s)			3. Total this Election
Speedesigns 1607-D N. Morrison Blvd. Hammond, LA 70401	Advertising	6/28/02	556.00	556.00
POLITICAL COMMITTEE?				
Speedesigns 1607-D N. Morrison Blvd. Hammond, LA 70401	Advertising	8/16/02	70.00	626.00
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?			ļ <u> </u>	<u>_</u> .
POLITICAL COMMITTEE? PARTY COMMITTEE?	ļ 	<u> </u>		<u> </u>
				!
POLITICAL COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)		<u> </u>	626.00	N/A
5. YOTAL (complate only on last page of this schedule)	remate.		626.00	N/A
8. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMI	TTEES:		220.00	

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SUBTOTAL (this page)

TOTAL (complete only on last page of this schedule) _

SCHEDULE	B: LOANS RE	CEIVED	 -
The following information must be provided for each load Also, complete this schedule for loans received in personal separately, even if from the same source. Any personal schedule,	fior decidds that are still	Lauteiandina Sanamia	Homes equal has an actual
1. Name and address of lender	2. a. Dale*5/22/0	2 b. Interest rate	0.00 %/alp.(.)
Nicholas J. "Nicky" Muscarello 105 Abingdon Way			
Hammond, LA 70401	d. Balance due , .		\$200.00_
	For lines of credit, give the date the line of credit was first commi 2a and list only the amount actually drawn at Item 2c. OPTIONAL Total amount of credit available \$		
3. Endorsers/Guerantors	Repayments this period Date	d Principal	Interest
	<u> </u>		THIS GET
	!		
	i .		
		İ	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the losn or line of credit. Also, state the amount of liability for each endorser or guaranter.)	(List payments of principal a Est all payments under princi	nd interest separately. If separ ipal.)	ate amounts are not known,
Name and address of tender	2. a. Dato'5/22/02_	b. Interest rate	0.00, %(a.p.r.)
Nicholas J. "Nicky" Muscarello 105 Abingdon Way	c. Amount borrowed*		\$300.00
Hammond, LA 70401	d. Balance đực ,		\$300.00
	*For fines of credit, give the 2a and list only the amount OPTIONAL: Total amount	be date the line of credit wa nt actually drawn at Item 20 Lof credit eveileble \$	as first committed at Hem
3. Endorsers/Guarantors	d. Repayments this period Date		interest
		<u> </u>	
Eitler the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit	(List payments of principal er	nd Interest superately. If appar	ete amounts pro not known.

endorsed, guaranteed or otherwise socured the loan or line of credit Also, state the amount of liability for each endorser or guarantor.)

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SCHEDULE B: LOANS RECEIVED				
The following information must be provided for each k	loan or line of credit received this reporting period, even if it has been repaid prior periods that are still outstanding. Separate loans must be reported sonal funds a candidate loans to his campaign must be reported on this			
Name and address of lender Nicholas J. *Nicky* Muscarello 105 Ablingdon Way Hammond, LA 70401	2. a. Date*7/15/02b. Interest rate0.00%(a.p.r.) c. Amount borrowed*\$200.00 d. Belance due\$200.00 "For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total emount of credit available \$			
3. Endorsers/Guarantois (Enter the full pame and address of each person or only that has endorsed, guaranteed or otherwise secured the loan or line of credit.	4. Repayments this period Date Principal Interest Principal P			
Also, state line amount of liability for each endorser or guarantor.)	ist to payments under principal.)			
1. Namo and eddress of londer Nicholas J. "Nicky" Muscerello 105 Abingdon Way Hammond, LA 70401	2. a. Date*8/8/02 b. Interest rato0.00%(a.p.r.) c. Amount borrowed*\$300.00 d. Balance due\$300.00 *For lines of credit, give the date the films of credit was first committed at item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this period Date Principal Interest			
(Enter the full name end address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each enforcer or guaranter.)	(List payments of principal and interest separately. If Reparate amounts are not known, list all payments under principal.)			

SCHEDULE D: FUNDS LOANED			
The following information must be provided to if it has been repaid. Also, complete this school Separate loans must be reported separately,	for each loan or line of credit made this reporting period, evidedule for loans made in prior periods that are still outstanding even if to the same borrower.	ror ng	
1. Name and address of borrower	2. s. Date* 6/14/02 b. Interest rate 0.00 %(s.p.r.)	-	
Nicholas J. "Nicky" Muscarello 105 Ablogdon Way Hammond, LA 70401	c. Amount loaned \$750.00		
3. Endorsers/Guarantors	OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest		
(Enter the full mame and address of each person or entity that has endorsed, guaranteed protherwise secured the loan or line of gradit.		1,	
Also, state the amount of liability for each endorser or guarantor.)	151 all payments under principal.)		
Name and address of borrower Nicholas J. "Nicky" Muscarello Abingdon Way Hammond, LA 70401	2. a. Date*6/19/02 b. Interest rate0.00%(a.p.r.) c. Amount loaned* \$400.00 d. Balance due \$400.00	_	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2a. OPTIONAL: Total amount of credit available \$	1	
3. Endorsers/Guarantors	Repayments this period Date Principal Interest	_	
(Enler the full name and address of each person or entity that has	(List payments of principal and interest separately. If separate amounts are not known,		
endorsed, gueraniecd or otherwise securciótho loan ar line of credit.	List all gaveents under oringing)		

Also, state the amount of liability for each endorsor or guerantor.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report informati "expenditure" is any payment made for monies spent for the campaign's ge "expenditures" should be reported on St bottom of page are optional. Completion reported on the Summary Page.	the purpose of sup eneral loperating CHEDULE F-2: O'	oporting your election to pu expenses. Any payment THER DISBURSEMENTS	iblic office and includes s made that are not Totals and subtotals at
Name and Address of Recipions	2. Expanditures t a. Data(s)	his Reporting Period b. Purpose(s)	c. Amount(s)
The Gagliano Group 216 SW Railroad Ave. Hammond, LA 70403	5/23/02	Advertising	500.00
Speedway Printing & Copy Center 1408 W. Thomas St. Hammond, LA 70401	5/24/02	Advertising	32.43
American Cancer Society P O Box 2596 Hammond, LA 70404	5/30/02	Advertising	100.00
The Gagliano Group 216 SW Railroad Ave. Hammond, LA 70403	6/19/02	Advertising	535.00
Britt Kennedy Signs, Inc. 100 E. Chestnut St. Amite, LA 70422	6/19/02	Advertising (signs)	389.13
City of Hammond P O Box 2788 Hammond, LA 70404	6/27/02	Sign Permit	100.00
Speedesigns 1607-D N. Morrison Blvd Hammond, LA 70401	6/29/02	Advertising (Signs, etc.)	261.60
Lowe's 3007 Hwy 190 Hammond, LA 70401	6/29/02	Advertising (Sign Materials)	38.00
3. SUBTOTAL (optional)			1956,16
4. TOTAL (optional - complete only on la	ast page of this so	chedule)	
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expanditures t a. Date(s)	e. Amount(s)	
A-town/Big Chief Production 11049 Hwy 16 Amite, LA 70422	6/29/02	Advertising	100.00
Lowe's 3007 Hwy 190 West Hammond, LA	6/29/02	Advertising (Sign Material)	38.70
Kwik Kopy 2107 West Thomas St. Hammond, LA 70401	7/12/02	Photocopies	18.05
Kwik Kopy 2107 West Thomas St. Hammond, LA 70401	7/12/02	Photocopies	3.14
Speedway Printing & Copy Center 1408 West Thomas St. Hammond, LA 70401	7/12/02	Advertising (Bumper Stickers)	288.85
Lowe's 3007 Hwy 190 West Hammond, LA 70401	8/4/02	Advertising (Sign Material)	23.57
Lowe's 3007 Hwy 190 West Hammond, LA 70401	8/4/02	Advertising (Sign Material)	50.23
Hammond High Boosters 45168 River Road Hammond, LA 70401	8/8/02	Advertising	50.00
3. SUBTOTAL (optional)		 .	572,54

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures (a. Date(s)	Expenditures this Reporting Period A. Dato(s) B. Purpose(s)		
STA Booster 14520 Voss Drive Hammond, LA 70401	8/16/02	Advertising	60.00	
Speedesigns 1670-D N. Morrison Blvd Hammond, LA 70401	8/16/02	Advertising	75.00	
Creative Designs 1403 W. Church St. Hammond, LA 70401	8/16/02	Advertising (T-shirts)	252.88	
Clerk of Court, John Dahmer 110 N. Bay St. Amite, LA 70422	8/21/02	Qualifying Fee	150.00	
St. Pauls Baptist Church 410 E. Colorado St. Hammond, LA 70401	B/28/02	Advertising	25.00	
Creative Designs 1493 W. Church St. Hammond, LA 79401	8/29/02	Advertising	202.74	
3. SUBTOTAL (optional)			765.62	

3294.32

4. TOTAL (optional - complete only on last page of this schedule)